# SRI Y N COLLEGE (A) NARASAPUR

# IQAC

# AQAR 2019-2020

# (01-07-2019 to 30-06-2020)

# Name of the Department:

# Part-B

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| **CRITERION I – CURRICULAR ASPECTS** | | |
| **1.1 Curriculum Design and Development** | | |
| 1.3.2 Field Projects / Internships under taken during the year | | |
| Project/Programme Title | Programme specialization | No. of students enrolled for Field Projects / Internships |
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| **CRITERION II -TEACHING-LEARNING AND EVALUATION** | | |

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| **2.4 Teacher Profile and Quality** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.4.2 Honours and recognitions received by teachers**  *(received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year of award | | | Name of full time teachers receiving awards from state level, national level, international level | | | | | | | | | | | | | | | | | | | | | | | | | Designation | | | | | | | Name of the award, fellowship, received from Government or recognized bodies | | | | | | | | | | |
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| **2.6 Student Performance and Learning Outcomes** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.6.1 Program outcomes, program specific outcomes and course outcomes for all programs offered by the department (Please send the soft copy to the IQAC mail.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.1 Promotion of Research and Facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1.1 The institution provides seed money to its teachers for research, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the teacher getting seed money | | | | | | | | | | | | | | | | | The amount of seed money | | | | | | | | | | | | Year of receiving grant | | | | | | | | | | | | Duration of grant | | | | |
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| 3.1.2 Teachers awarded National/International fellowship for advanced studies/ research during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | | | | | | | | | Name of the teacher awarded the  fellowship | | | | | | | | | | | | | Name of the Award | | | | | | | | | | | | | | Date of Award | | | | | | Awarding Agency | | | |
| National | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | |
| International | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | |  | | | |
| **3.2 Resource Mobilization for Research** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.2.1 Research funds sanctioned and received from various agencies, industry and other organisations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of the Project | | | | | | | | Duration | | | | | | | Name of the  funding Agency | | | | | | | | | | Total grant  sanctioned | | | | | | | | | Amount received during the year | | | | | | | | | | | |
| Major projects | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Minor Projects | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Interdisciplinary Projects | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Industry sponsored Projects | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Projects sponsored by the  University/ College | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Students Research Projects  *(other than compulsory by the College)* | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| International Projects | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Any other(Specify) | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Total | | | | | | | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
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| 3.2.2 Number of ongoing research projects per teacher funded by government and non-government agencies during the year (Please specify details) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.3 Innovation Ecosystem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3.1 Workshops/Seminars Conducted on Intellectual Property Rights **(IPR)** and Industry-Academia  Innovative practices during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of Workshop/Seminar | | | | | | | | | | | | Name of the Dept. | | | | | | | | | | | | | | | | | | | | | | | | | Date(s) | | | | | | | | |
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| 3.3.2 Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the  innovation | | | | | Name of the  Awardee | | | | | | | | Awarding Agency | | | | | | | | | | | | | | Date of Award | | | | | | | | | | | | Category | | | | | | |
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| **3.4 Research Publications and Awards** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.4.1 Ph. Ds awarded during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Department | | | | | | | | | | | | | | | | No. of Ph. Ds Awarded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3.4.2 Research Publications in the Journals notified on UGC website during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | | | | Department | | | | | | | No. of Publications | | | | | | | | | | | | | | Average Impact Factor, if any | | | | | | | | | | | | | | | | | | | | |
| National | | | |  | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| International | | | |  | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 3.4.3 Books and Chapters in edited Volumes / Books published, and papers in National/International  Conference Proceedings per Teacher during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Department | | | | | | | | | | | | | | | | | | No. of publications | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3.4.4 Patents published/awarded during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patent Details | | | | | | | | | | Patent status  Published/ Filed | | | | | | | | | | | Patent Number | | | | | | | | | | | Date of Award | | | | | | | | | | | | | |
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| 3.4.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the paper | | Name of the author | | | | | | | Title of the journal | | | | | | | | | | Year of publication | | | | | Citation Index | | | | | | | | | Institutional affiliation as mentioned in the publication | | | | | | | | | | | Number of citations excluding self citations | |
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| 3.4.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the paper | Name of the author | | | | | | Title of the journal | | | | | | | Year of publication | | | | | | | | | h-index | | | | | | | Number of citations excluding self citations | | | | | | | | | | | | | Institutional affiliation as mentioned in the publication | | |
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| 3.4.7 Faculty participation in Seminars/Conferences and Symposia during the year : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of  Faculty | | International level | | | | | | | | | | | | | | | | | National level | | | | | | | | | | | | State level | | | | | | | | | | | | | | Local level |
| Attended  Seminars/ Workshops | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  |
| Presented  papers | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  |
| Resource  Persons | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  |
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| **3.5 Consultancy** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.5.1 Revenue generated from Consultancy during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the  Consultant(s)  department | | | | | | Name of Consultancy project | | | | | | | | | | | | | | Consulting/Sponsoring Agency | | | | | | | | | | | | | | | | | | Revenue generated (amount in rupees) | | | | | | | |
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| 3.5.2 Revenue generated from Corporate Training by the institution during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the  Consultant(s) & Department | | | | | | Title of the Programme | | | | | | | | | | | Agency seeking  training | | | | | | | | | Revenue generated (amount in rupees) | | | | | | | | | | | | | | Number of trainees | | | | | |
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| **3.7 Collaborations** | | | | | | | | | | | | | | | | | | | | | |
| 3.7.1 Number of Collaborative activities for research, faculty exchange, student exchange during the year | | | | | | | | | | | | | | | | | | | | | |
| Nature of Activity | | | | | | | Participant | | | Source of financial support | | | | | | | | | Duration | | |
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| 3.7.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of  research facilities etc. during the year | | | | | | | | | | | | | | | | | | | | | |
| Nature of linkage | | Title of the linkage | | | | | Name of the partnering  institution/ industry /research lab with contact details | | | | | | Duration  **(From-To)** | | | | | | | participant | |
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| 3.7.3 MoUs signed with institutions of national, international importance, other institutions, industries,  corporate houses etc. during the year | | | | | | | | | | | | | | | | | | | | | |
| Organisation | | | | | | | Date of MoU signed | | | | Purpose and Activities | | | | Number of students/teachers  participated under MoUs | | | | | | |
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| **CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES** | | | | | | | | | | | | | | | | | | | | | |
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| 4.2.3 E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under  Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the  teacher | | | | Name of the module | | | | | | | | Platform on which  module is developed | | | | | | Date of launching e - content | | | | | |
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| 4.3.3 Facility for e-content | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the e-content development facility | | | | | | | | | | | | Provide the link of the videos and media centre and  recording facility | | | | | | | | | | | |
| **CRITERION V - STUDENT SUPPORT AND PROGRESSION** | | | | | | | | | | | | | | | | | | | | | | |
| 5.1.2 Number of capability enhancement and development schemes such as Soft skill development, Remedial  coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc., | | | | | | | | | | | | | | | | | | | | | | |
| Name of the capability  enhancement scheme | | | | | | Date of  implementation | | | | | | Number of students  enrolled | | | | | Agencies involved | | | | | |
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| 5.1.3 Students benefited by guidance for competitive examinations and career counselling offered by the  institution during the year | | | | | | | | | | | | | | | | | | | | | | |
| Year | Name of the scheme | | | | Number of benefited students by Guidance for Competitive examination | | | | Number of benefited students by Career Counselling activities | | | | | | | Number of students who have passed in the competitive exam | | | | | Number of students placed | |
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| **5.2 Student Progression** | | | | | | | | | | | | | | | | | | | | | | |
| 5.2.1 Details of campus placement during the year | | | | | | | | | | | | | | | | | | | | | | |
| **On campus** | | | | | | | | **Off Campus** | | | | | | | | | | | | | | |
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| 5.2.2 Student progression to higher education in percentage during the year | | | | | | | | | | | | | | | |
| Year | Number of students enrolling into higher education | | | Programme graduated from | | | Department graduated from | | | Name of institution joined | | | Name of Programme admitted to | | |
|  |  | | |  | | |  | | |  | | |  | | |
| 5.2.3Students qualifying in state/ national/ international level examinations during the year (eg:  NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services) | | | | | | | | | | | | | | | |
| Items | | | | | No. of Students selected/  qualifying | | | | | | Registration number/roll  number for the exam | | | | |
| NET | | | | |  | | | | | |  | | | | |
| SET | | | | |  | | | | | |  | | | | |
| SLET | | | | |  | | | | | |  | | | | |
| GATE | | | | |  | | | | | |  | | | | |
| GMAT | | | | |  | | | | | |  | | | | |
| CAT | | | | |  | | | | | |  | | | | |
| GRE | | | | |  | | | | | |  | | | | |
| TOFEL | | | | |  | | | | | |  | | | | |
| Civil Services | | | | |  | | | | | |  | | | | |
| State Government Services | | | | |  | | | | | |  | | | | |
| Any Other | | | | |  | | | | | |  | | | | |
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| **CRITERION VI –GOVERNANCE, LEADERSHIP AND MANAGEMENT** | | | | | | | | | | | | | | | |
| **6.1 Institutional Vision and Leadership** | | | | | | | | | | | | | | | |
| **6.3 Faculty Empowerment Strategies** | | | | | | | | | | | | | | | | |
| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year | | | | | | | | | | | | | | | | |
| Year | | Name of teacher | Name of conference/ workshop attended for which  financial support provided | | | | | | Name of the professional body for which membership  fee is provided | | | | | | Amount of support | |
|  | |  |  | | | | | |  | | | | | |  | |
| 6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme,  Refresher Course, Short Term Course, Faculty Development Programmes during the year | | | | | | | | | | | | | | | | |
| Title of the professional development programme | | | | | | Number of teachers who attended | | From Date | | | | To date | | Duration | | |
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