

# SRI Y. N. COLLEGE

(AUTONOMOUS)

NAAC ACCREDITED 'A' Grade College NARSAPUR - 534 275, W.G.Dt., A.P. ☎ 08814 - 273246

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sriynmcollege@rediffmail.com

#### SEMESTER INTERNSHIP

A REPORT ON

MOLECULAR BIOLOGY
AND
BIOTECHNOLOGY TECHNIQUES







#### SUBMITTED BY

Name : KOMMOJU DURGA SRI MANI

Course: BSC CBM

Year: 2020 2023

Regd. No. 12010006 Under the Guidance of

Mentor Name: Sub. Lt. G. Sam babu

Designation: HOD OF BIOTECHNOLDGY



ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

#### PROGRAM BOOK FOR

## SEMESTER INTERNSHIP

| Name of the Student: KOMMOJU · DURGA SRI MANI                            |
|--|
| Name of the Course: BSC. CBM   |
| Registration Number: 12010006  |
| Period of Internship: From: $25/3/93$ To: $95/6/93$                      |
| Name & Address of the Intern Organization:                               |
| TCABS-F, Vishaka patnam  ANDHRA UNIVERSITY DEPARTMENT  OF ZOLOGY ROOM-30 |
| SRI Y N College (A). Narsapur  |
| Affiliated to Adikavi Nannaya University                                 |

Rajamahendravaram

### Official Certification

| This is to certify that <u>kommoto ourga srl manu</u>  |
|--|
| (Name of the student) Reg. No. 12010006 has completed his / her  |
| THE CENTER FOR ADVANCED - APPLIED Internship in <u>BIOLOGICAL SCIENCES &amp; ENTREPRENIMA</u> Name of the Intern   |
| Organization) on MOLECULAR BIOLOGY AND BIOTECHNIOLOGY  |
| Organization) on Trocecutar (310100) From Blote Christocolor)  |
| TECHNIQUES (Title of the Internship) under my supervision as   |
| a part of the partial fulfillment of the requirement for the award of Degree of  |
| BSC - CBM in the Department of BIOTECHNOLOGY SPI Y.N. COL  |
| (Name of the College).   |
| This is accepted for evaluation.   |
|  |
| Head of the Dept. of Biotechnolog  |
| (Sighatory with Date and Seat) in A ccredited by JAA of 3.40   |
| Endorsements vecognity will a second value of the control of the c |
| NARCAPUR - 534 275   |
| Department m   |
| Faculty Guide  |
| Faculty Guide  |
| Head of the Department   |
| By Ration Mayor  |
| Principal PRINCIPAL (C. 2)   |
| NARSAPUR - 534 275, W.G.Dt., (A.P)   |

### **Certificate from Intern Organization**

|       | This    | is to cert | ify tha | at_KOM    | D ULOM        | URGA  | SRI MANI_(                         | Name     | of the  | int   | ern)  |
|-------|---------|------------|---------|-----------|---------------|-------|------------------------------------|----------|---------|-------|-------|
| Reg.  | No_     | 1201       | 000     | 06        | of_ <i>SR</i> | 1 Y.N | college                            | (1       | Name    | of    | the   |
| Colle | ge) ur  | iderwent   | interi  | nship in_ | TCA BS        | -E    |                                    | (N       | Jame of | theIn | ıtern |
| Orga  | ınizati | ion) from  | 25      | MARC      | H 2023        | to_2  | 5 <sup>th</sup> JUNE 2             | 023      |         |       |       |
| _S    |         | -          |         |           | he intern du  | •     | / her internsl<br>ory).            | nip is f | ound to | be    |       |
|       |         |            |         |           |               | F     | or: The Center for Sciences & Entr |          |         |       |       |
|       |         |            |         |           |               | Au    | thorized Signat                    | tory wit | h Date, | and   | Seal  |